| IN RE:                    |                           |
|---------------------------|---------------------------|
| Steven Schostak           | Case No. 19-47148-mlo     |
| Jennifer S. King-Schostak | Honorable Maria L. Oxholm |
|                           | Chapter 13                |
| Debtor(s)/                |                           |

#### **CHAPTER 13 PLAN MODIFICATION**

DEBTORS, by and through their Attorney, state the following in support of this plan modification:

- 1. Debtors are in a Chapter 13 plan that was confirmed on January 15, 2021.
- 2. Debtors' plan as confirmed runs 60 months and pays an estimated dividend of \$42864.77 or 36.33% to the unsecured creditors based on the original plan. There is no liquidation requirement. The plan is in month 32 and the Debtors are 98.73% paid into the plan.
- 3. The Debtors' have had several household expense changes in relation to on-going expenses as well as childcare and education expenses for their 2 minor children. The Debtors have filed amended schedules indicating current income and expenses indicating that disposable income available for commitment to the plan is \$375.00 per month or \$173.08 bi-weekly. The Debtors seek to amend the confirmed plan to reduce the plan payment to \$173.08 bi-weekly as of June 14, 2022.
- 4. The Debtors' plan has a future step-payment increase set for November 1, 2022 due to the payoff of retirement loans for each of the Debtors. They seek to amend the plan to reduce that step-payment increase to the reduced plan payment plus the increase, which would be \$384.32 bi-weekly.
- 5. The reduction in plan payments will still offer a significant dividend to unsecured creditors but less than the original estimate. (See worksheet).
- 6. The effect of this plan modification on creditors will be as follows:

Class One- No effect.
Class Two- No effect.

**Class Three**- No creditors of this class are in this case. **Class Four**- No creditors of this class are in this case.

Class Five- Claim has been paid in full.

Class Six- No creditors of this class are in this case.
Class Seven- No creditors of this class are in this case.
Class Eight- No creditors of this class are in this case.

Class Nine- Creditors will receive less than the originally anticipated

dividend.

WHEREFORE, it is requested that the Debtors' confirmed plan be modified to reduce the plan payment to \$173.08 bi-weekly as of June 14, 2022 and that the step-payment set for November 1, 2022 be reduced to \$384.32 bi-weekly.

Dated: June 14, 2022 /S/Tricia Stewart Terry

TRICIA STEWART TERRY (P59522)

Marrs & Terry, PLLC 6553 Jackson Rd Ann Arbor, MI 48103

734-663-0555

tterry@marrsterry.com

#### **EXHIBIT A**

## WORKSHEET-PLAN MODIFICATION

| 1.  | Length of Plan is weeks; _   | 28             | months;y                  | years.        |            |               |           |
|-----|--|----------------|---------------------------|---------------|------------|---------------|-----------|
|     | Debtor #1:   | Di waakk       |                           |               |            |               |           |
| 2.  | \$ 173.08 per pay period x   | Bi-weekly<br>8 | pay periods per Plan =    | = \$          | 1384.64    | total per Pla | n         |
|     | 384.32   | 52             |                           |               | 19984.64   |               |           |
| 3.  | \$ per period x  |                | periods in Plan =         |               |            |               |           |
| 4.  | Lump Sums: Balance on hand   |                |                           |               |            |               | 0.00      |
| 5.  | Equals total to be paid into the Plan  |                |                           |               |            |               | 21369.28  |
| 6.  | Estimated trustee's fees   |                | 18                        | 17.00         |            |               |           |
| 7.  | Attorney fees and costs-   |                |                           |               |            |               |           |
|     | Plus estimated future  |                | 5000.00                   |               |            |               |           |
| 8.  | Total priority claims  |                |                           | 0.00          |            |               |           |
| 9.  | Total installment mortgage or other long-term debt payments Post Petition Fees |                |                           | 0             |            |               |           |
|     | rost retain rees   |                |                           | 0.00          |            |               |           |
| 10. | Total of arrearage including interest  |                |                           | 0.00          |            |               |           |
| 11. | Total secured claims, including interest                                       |                |                           | 0.00          |            |               |           |
|     | Total of items 6   | through 11     |                           |               |            | \$            | 6817.00   |
| 12. | Funds available for unsecured creditors  | \$11288        | .42 already disbursed + f | uture of \$14 | 4552.28 \$ |               | 25840.70  |
| 13. | Total unsecured claims   |                |                           |               | \$         |               | 122942.47 |
| 14. | Estimated percentage to unsecured credit                                       | tors with pro  | ojected funding           |               | -          |               | 21%       |
| 15. | Required liquidation amount  |                |                           |               | \$_        |               | 0.00      |

# **ATTACHMENT 1**

## LIQUIDATION ANALYSIS AND STATEMENT OF VALUE OF ENCUMBERED PROPERTY:

| TYPE OF PROPERTY   | FAIR MARKET<br>VALUE | LIENS      | DEBTOR'S<br>SHARE OF<br>EQUITY | EXEMPT<br>AMOUNT | NON-<br>EXEMPT<br>AMOUNT |
|--|----------------------|------------|--------------------------------|------------------|--------------------------|
| PERSONAL RESIDENCE   |                      |            |                                |                  |                          |
| 2685 Page Ave Ann Arbor, MI<br>48104 Washtenaw County                            | 287,200.00           | 281,257.00 | 5,943.00                       | 5,943.00         | 0.00                     |
| PERSONAL RESIDENCE (total)   | 287,200.00           | 281,257.00 | 5,943.00                       | 5,943.00         | 0.00                     |
| REAL ESTATE OTHER THAN<br>PERSONAL RESIDENCE                                     | 0.00                 | 0.00       | 0.00                           | 0.00             | 0.00                     |
| HHG/PERSONAL EFFECTS   |                      |            |                                |                  |                          |
| furniture, appliances, misc<br>household goods, misc baseball<br>card collection | 4,000.00             | 0.00       | 4,000.00                       | 4,000.00         | 0.00                     |
| HHG/PERSONAL EFFECTS (total)   | 6,300.00             | 0.00       | 6,300.00                       | 6,300.00         | 0.00                     |
| JEWELRY  |                      |            |                                |                  |                          |
| wedding ring, watch  | 500.00               | 0.00       | 500.00                         | 500.00           | 0.00                     |
| weddings rings, misc fine and costume jewelry                                    | 5,000.00             | 0.00       | 5,000.00                       | 5,000.00         | 0.00                     |
| JEWELRY (total)  | 5,500.00             | 0.00       | 5,500.00                       | 5,500.00         | 0.00                     |
| CASH/BANK ACCOUNTS   | 10,000.00            | 0.00       | 10,000.00                      | 10,000.00        | 0.00                     |
| VEHICLES   |                      |            |                                |                  |                          |
| 2016 Subaru Forrester 70,000 miles   | 12,000.00            | 17,674.00  | 0.00                           | 0.00             | 0.00                     |
| VEHICLES (total)   | 12,000.00            | 17,674.00  | 0.00                           | 0.00             | 0.00                     |

| OTHER (itemize)         |           |      |           |           |      |
|-------------------------|-----------|------|-----------|-----------|------|
| Voya: State of Michigan | 49,817.36 | 0.00 | 49,817.36 | 49,817.36 | 0.00 |
| retirement: VA          | 41,000.00 | 0.00 | 41,000.00 | 41,000.00 | 0.00 |
| IRA: Charles Schwab     | 5,820.38  | 0.00 | 5,820.38  | 5,820.38  | 0.00 |
| OTHER (total)           | 96,637.74 | 0.00 | 96,637.74 | 96,637.74 | 0.00 |

| Amount available upon liquidation      | \$<br>0.00 |
|--|------------|
| Less administrative expenses and costs | \$<br>0.00 |
| Less priority claims                   | \$<br>0.00 |
| Amount Available in Chapter 7          | \$<br>0.00 |

| IN RE:   |   |
|--|---|
| Steven Schostak  Jennifer S. King-Schostak  Debtor(s). / | Case No. 19-47148-mlo<br>Honorable Maria L. Oxholm<br>Chapter 13  |
| Notice of Deadline to Ob                                 | oject to Proposed Chapter 13 Plan Modification  |
| The deadline to file an objection to days after service. | the attached proposed chapter 13 plan modification is 21  |
|  | d to a proposed post-confirmation plan modification, the response and request entry of an order approving the plan  |
| the hearing to the debtor, the propone                   | he Court will set the matter for hearing and give notice of<br>ent of the plan modification, the trustee and any objecting<br>cation will become effective when the Court enters an order |
| Objections to the attached pro following:                | posed chapter 13 plan modification shall be served on the   |
| Tricia S. Terry, Marrs & Terry                           | y, PLLC 6553 Jackson Rd Ann Arbor MI 48103  |
| Tammy L. Terry, Chapter 13                               | Trustee, 535 Griswold, Suite 2100 Detroit MI 48226  |
|  | /s/Tricia Stewart Terry   |

Marrs & Terry, PLLC 6553 Jackson Rd Ann Arbor, MI 48103

tterry@marrsterry.com

734-663-0555

| IN RE:                                       |  |
|--|--|
| Steven Schostak<br>Jennifer S. King-Schostak | Case No. 19-47148-mlo<br>Honorable Maria L. Oxholm |
| Debtor(s).                                   | Chapter 13   |

#### **ORDER MODIFYING CONFIRMED PLAN**

This matter having come before the Court upon the application of Tricia Stewart Terry, of Marrs & Terry, PLLC, and all interested parties having been served with notice of the modification, no objections to the modification having been received and a certification of no response having been filed, and the Court being otherwise fully advised in the premises;

IT IS HEREBY ORDERED that the plan payment is reduced to \$173.08 bi-weekly as of June 14, 2022; and

IT IS FURTHER ORDERED that the step-payment set for November 1, 2022 is reduced to \$384.32 bi-weekly.

| IN RE:                                       |  |
|--|--|
| Steven Schostak                              | Case No. 19-47148-mlo                                  |
| Jennifer S. King-Schostak                    | Honorable Maria L. Oxholm                              |
| _  | Chapter 13   |
| Debtor(s).                                   |  |
|  |  |
| PROOF OF SERVICE OF DEBTORS'                 | POST-CONFIRMATION CHAPTER 13 PLAN                      |
| MOI  | <u>DIFICATION</u>                                      |
| The undersigned hereby states that she did s | serve the <b>Debtors' Post-Confirmation Chapter 13</b> |
| Plan Modification, Notice of Plan Modifie    | cation, Proposed Order and Proof of Service via        |
| the courts Electronic Case Filing System or  | First Class U.S. Mail upon the following:              |

Dated: June 14, 2022 \_/S/Tricia Stewart Terry\_\_\_\_\_

\*\*\*\*SEE ATTACHED MATRIX\*\*\*\*

Tricia Stewart Terry P59522 Marrs & Terry, PLLC 6553 Jackson Rd Ann Arbor, MI 48103 734-663-0555

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